

## Castleford Jt. District #417

Twin Falls County
500 W. Main Street, Castleford, ID. 83321
Phone: (208) 537-6511 Fax: (208) 537-6855
Kelly Murphey, Superintendent

| District Characteristics 1999-00                                       |         |                                                                                                                  |   |
|------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------|---|
| Fall Enrollment 1999-00                                                | 383     | Special Education:                                                                                               |   |
| Average Daily Attendance                                               | 350     | Special Education Students 4                                                                                     | 0 |
| State Ranking per ADA                                                  | 83      | Gifted and Talented Students 1                                                                                   | 3 |
| Number of Schools (sites):                                             |         | Number of LEP Students** 5                                                                                       | 0 |
| Elementary                                                             | 1       | National School Lunch Program:                                                                                   |   |
| Secondary                                                              | 1       | Average Daily Participation 26                                                                                   | 9 |
| Number of Accredited Schools:                                          |         | Free and Reduced Meals 17                                                                                        | 8 |
| Approved                                                               | 1       | Lunch Price - Elementary \$1.0                                                                                   | 0 |
| Approved with Merit                                                    | 0       | Lunch Price - Secondary \$1.3                                                                                    | 5 |
| Approved with Warning                                                  | 0       | Pupil Transportation Program:                                                                                    |   |
| Not Approved                                                           | 0       | Average Daily Ridership 1998-99 20                                                                               | 5 |
| High School Graduates: High School Diplomas-Regular Other Completions* | 18<br>0 | Contracted Operation  * Certificates of Completion issued at a district level  ** Limited English Speaking (LEP) |   |

## Superintendent's Highlights

No Data Submitted

## **Progress Towards Meeting District Goals**

## 1999-00 Goals Progress Offered 8 Teleconference classes, with Through dual enrolln

offered 8 Teleconference classes, with neighboring School District. Most of these classes were dual enrolled courses with C.S.I. Through dual enrollment, many students are getting a head start on their college careers. Our eventual goal is to have students graduate from high school, and receive their associate Arts degree from C.S.I. at the same time.

Adoption of K-12 Math curriculum and textbooks aligned with Ten Sigma.

Allow for curriculum alignment, in line with state standards.

Albertson's Technology Grant approved.

Technology hardware, software, and training for

all teachers and staff.

Facility Improvements.

Parking lots resurfaced, lighting, and electrical

upgrades.

Waterford Lab.

Development of a Waterford Lab for grades K,1,2, (one of only 6 schools in the nation to have all 3 levels at the beginning of 1999.)

| Student P                                        | _                                           | Ethnicity                                             |                                               |
|--------------------------------------------------|---------------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| Race White Black Hispanic Nat. Amer. Asian Total | Male 37.96% 0.00% 12.04% 1.85% 0.46% 52.31% | 33.80%<br>0.00%<br>13.43%<br>0.46%<br>0.00%<br>47.69% | Total 71.76% 0.00% 25.47% 2.31% 0.46% 100.00% |
| 25%                                              | D                                           | ropouts                                               |                                               |

|                |             |          |             |          |                            | <u>Total</u> | <u>%</u>  | <u>ADA</u> | Rar |
|----------------|-------------|----------|-------------|----------|----------------------------|--------------|-----------|------------|-----|
|                | M & O Fund  | <u>%</u> | All Funds   | <u>%</u> | Expenditures:              |              |           |            |     |
| Revenues:      |             |          |             |          | M & O Instruction          | \$1,155,881  | 59.41%    |            |     |
| Local Taxes    | \$246,369   | 12.29%   | \$537,563   | 20.64%   | M & O Support Programs     | 789,754      | 40.59%    |            |     |
| Other Sources  | 47,023      | 2.34%    | 85,377      | 3.28%    | M & O Other                | 0            | 0.00%     |            |     |
| State          | 1,712,357   | 85.37%   | 1,798,583   | 69.06%   | Total M & O                | \$1,945,635  | 100.00%   | \$5,553    |     |
| Federal        | 0           | 0.00%    | 182,865     | 7.02%    | _                          |              |           |            |     |
| -              |             |          |             |          | Total ALL Funds            | \$2,484,024  | 100.00%   | \$7,089    |     |
| Total          | \$2,005,749 | 100.00%  | \$2,604,388 | 100.00%  | _                          |              |           |            |     |
| Supplemental I | nformation: |          |             |          |                            |              |           |            |     |
|                |             |          |             | \$75,929 | Tax Levies at 9-1-99       | Total        | Per ADA   | Rank       |     |
|                |             |          |             | \$13,823 | Property Market Values     | \$79,255,009 | \$226,191 | 56         |     |
| •              |             |          |             | \$31,653 | Total General M & O Levies | 0.002874115  |           | 86         |     |
| Technology Gr  |             |          |             |          |                            |              |           |            |     |

| Staff Data 1999-00        |            |            |                                     |          |      |  |
|---------------------------|------------|------------|-------------------------------------|----------|------|--|
| District Personnel:       | <u>FTE</u> | ADA to FTE | Teachers Salaries:                  |          | Rank |  |
| Elementary Teachers       | 12.50      | 15         | Beginning Salary on Schedule        | \$20,915 |      |  |
| Secondary Teachers        | 10.80      | 15         | Highest Salary on Schedule          | \$42,094 |      |  |
| Administrators            | 2.00       | 175        | Average Elementary Teacher's Salary | \$29,716 | 100  |  |
| Other Certified Staff     | 2.92       | 120        | Average Secondary Teacher's Salary  | \$31,288 | 87   |  |
| Total Certified Staff     | 28.22      | 12         | Superintendent's Salary             | \$65,550 | 81   |  |
| Total Non-Certified Staff | 12.06      | 29         |                                     |          |      |  |

Note: Rank represents how this district compares to the other 112 public school districts in the State of Idaho; high to low (1 being the highest).

